

# 77%

of respondents who experienced abuse did not select **church leaders/members** as a source they asked for help.

How can the church become a safer place to turn?

61 of 79 respondents reported personal experience of abuse.



84%

of respondents want  
churches to create **safe spaces**  
where women can speak openly

Women are asking the church to  
listen—and to respond safely.



79%

want  
trained  
church  
care teams

**79% of respondents  
want church care teams  
trained to respond  
to domestic violence.**

Compassion matters.  
Knowing how to respond  
safely matters too.

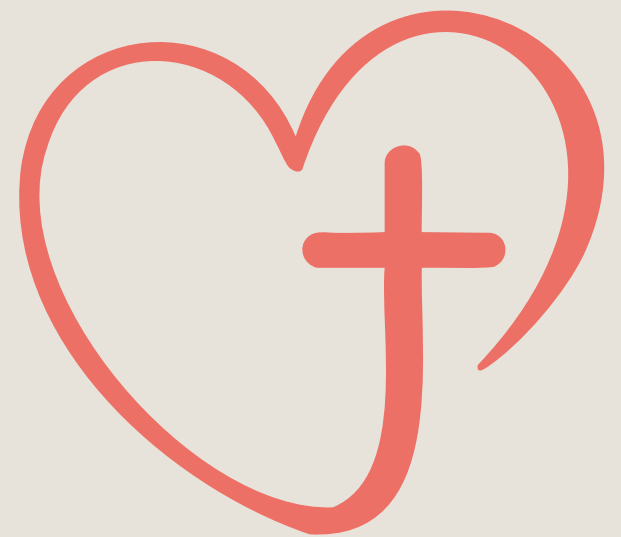


## CHURCHES AS SAFE SPACES

75%

want churches to  
preach about  
**God's heart for  
women's wellbeing  
and safety.**

What the church speaks about  
helps shape what people feel  
safe to disclose.



## CHURCHES AS SAFE SPACES

69%

of respondents  
want more  
women trained  
and included in  
pastoral care.

Women need safe  
and trusted people  
within the church to  
speak to.



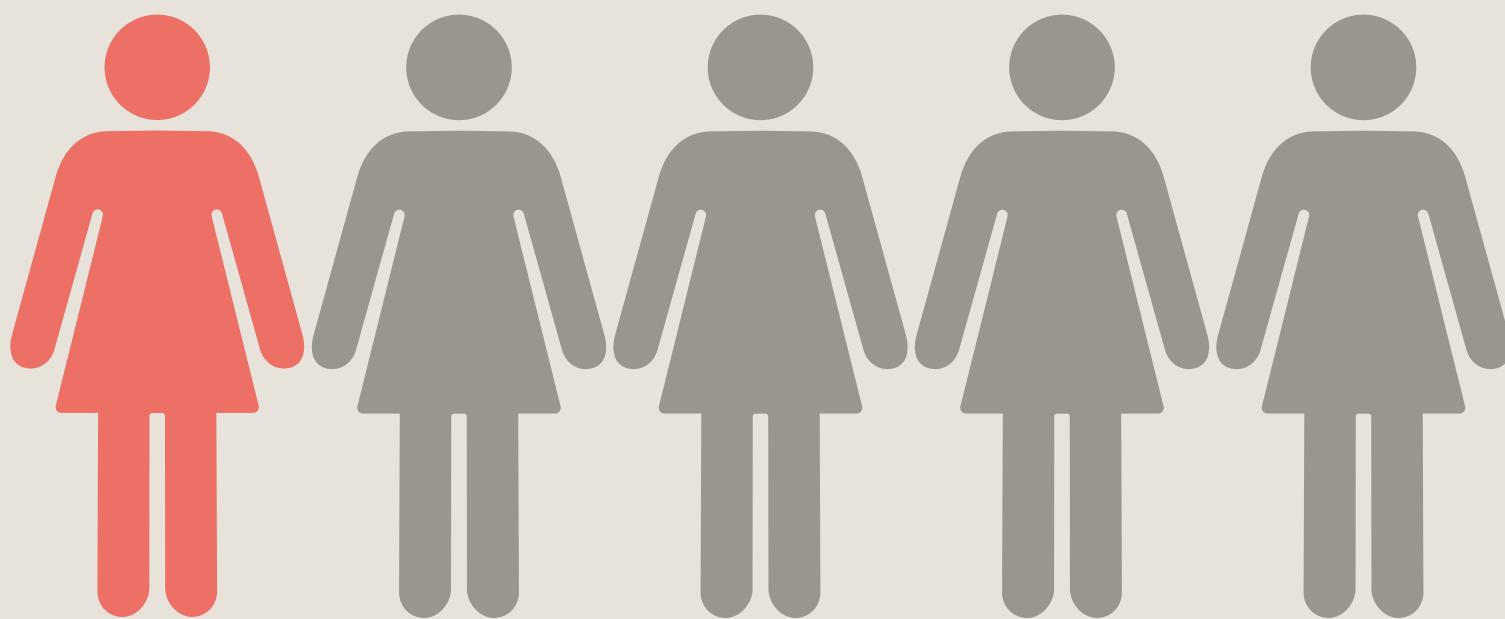
62%

of respondents had  
heard **neither a  
sermon on  
domestic violence  
or a sermon on  
abuse.**

Silence from  
the pulpit can  
contribute to  
silence in the  
congregation.

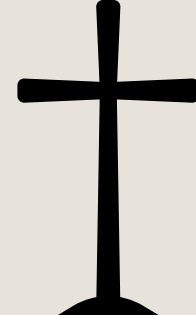


## CHURCHES AS SAFE SPACES



**20%** of respondents  
currently receive  
support from  
church.

Church support is reaching only about  
one in five respondents.



81%

of respondents  
who  
experienced  
abuse were not  
currently  
receiving help  
from church.

How can our  
churches make  
support easier to  
find and safer to  
access?

# CHURCHES AS SAFE SPACES

## SURVEY RESULTS

**97**

women responded to the Churches as Safe Spaces Survey

### What women told us about abuse, support and the role of the Church

This report summarises the responses of 97 women. The figures describe this group of respondents and should not be treated as population-wide prevalence estimates.

## Executive Summary

Three themes stand out. Abuse was commonly witnessed and personally experienced among respondents. Many women did not turn to churches for help, and relatively few reported receiving current church support. At the same time, women strongly want churches to become safer, better informed and more proactive places of support.

**84%**

want churches to create safe spaces where women can speak openly.

## 1. Abuse Is Common Among Respondents

Women reported witnessing multiple forms of abuse in their communities and relationships:

| Type witnessed          | Women | %     |
|-------------------------|-------|-------|
| Verbal abuse            | 80    | 82.5% |
| Emotional abuse         | 70    | 72.2% |
| Physical violence       | 59    | 60.8% |
| Lack of freedom/privacy | 57    | 58.8% |
| Sexual violence         | 20    | 20.6% |

These responses show that abuse was highly visible within the lives and communities of the women surveyed.

## 2. Abuse Is Personal

Respondents also reported their own experiences of abuse:

| Personal experience      | Women | %     |
|--------------------------|-------|-------|
| Verbal abuse             | 65    | 67.0% |
| Emotional abuse          | 61    | 62.9% |
| Physical violence        | 45    | 46.4% |
| Lack of freedom/privacy  | 40    | 41.2% |
| Sexual violence          | 27    | 27.8% |
| None of the listed forms | 17    | 17.5% |

**2 in 3**

women surveyed reported experiencing verbal or emotional abuse.

## 3. The Impact of Abuse

Women described impacts extending beyond the immediate experience of abuse:

| Reported impact               | Women | %     |
|-------------------------------|-------|-------|
| Emotional                     | 61    | 62.9% |
| Social                        | 52    | 53.6% |
| Mental                        | 45    | 46.4% |
| Spiritual                     | 29    | 29.9% |
| Concern for children's safety | 25    | 25.8% |

Nearly one-third reported a spiritual impact, indicating that abuse can also affect how some women experience faith, God and church community.

## 4. Where Women Sought Help

| Source of help | Women | %     |
|----------------|-------|-------|
| Family         | 43    | 44.3% |
| Friends        | 43    | 44.3% |
| Counsellors    | 29    | 29.9% |
| Church         | 20    | 20.6% |
| Police         | 20    | 20.6% |
| No one         | 30    | 30.9% |

77%

of respondents who experienced abuse did not select church leaders or members as a source they asked for help.

Women were more than twice as likely to seek help from family or friends as from church. Thirty women reported seeking help from no one.

## 5. Current Support

| Current source of support | Women | %     |
|---------------------------|-------|-------|
| Friends                   | 40    | 41.2% |
| Family                    | 39    | 40.2% |
| Church                    | 19    | 19.6% |
| No support                | 28    | 28.9% |

Only about one in five respondents reported currently receiving support from church, while nearly three in ten reported receiving no support at all.

## 6. Fear, Shame and Church Culture

Some women identified barriers connected to church culture and community attitudes. Reasons for not seeking help included:

- Fear that church members would judge them.
- Concern for family reputation, shame or embarrassment.
- Concern that reporting abuse could affect the reputation of a church or ministry.
- Fear they would not be believed because the abusive person was respected or well known.
- Not knowing where to go for help.

The survey does not show that churches are causing abuse. It does, however, suggest that some women fear they may not be believed, understood or supported if they speak openly.

**For some women, the fear of judgement appears stronger than the expectation of support.**

## 7. The Silence Problem

Respondents reported hearing sermons on the following issues:

| Sermon topic      | % who had heard it |
|-------------------|--------------------|
| Poverty           | 39.2%              |
| Alcoholism        | 35.1%              |
| Domestic violence | 33.0%              |
| Abuse             | 33.0%              |
| Mental health     | 26.8%              |
| Justice issues    | 23.7%              |
| Gender inequality | 17.5%              |

62%

had heard neither a sermon on domestic violence nor a sermon on abuse.

What the church speaks about helps shape what people feel safe to disclose. When abuse is rarely discussed publicly, some victims may conclude that they should remain silent.

## 8. What Women Want From Churches

The strongest recommendations from respondents were practical and clear:

| What respondents want                               | Women | %     |
|-----------------------------------------------------|-------|-------|
| Create safe spaces for women to speak openly        | 81    | 83.5% |
| Train care teams in domestic violence response      | 77    | 79.4% |
| Preach God's heart for women's wellbeing and safety | 73    | 75.3% |
| Workshops and seminars on domestic violence         | 72    | 74.2% |
| Raise awareness on how to report abuse              | 67    | 69.1% |
| Train and include more women in pastoral care       | 67    | 69.1% |
| Raise awareness on how to get help                  | 66    | 68.0% |
| Appoint counsellors                                 | 62    | 63.9% |

84%

want churches to create safe spaces where women can speak openly.

Women are not asking the Church to do less. They are asking it to do more: more listening, more awareness, more training, more safety and more support.

## What This Means for Churches

The results point to an opportunity for churches to strengthen trust and create clear, safe pathways for disclosure and support. Practical priorities include trained care teams, trusted women in pastoral care, clear referral and reporting pathways, regular teaching on abuse and safety, and relationships with qualified counsellors and specialist services.

A safe church is not one that assumes abuse never happens. It is one that knows how to listen, respond carefully, protect people at risk and connect them with appropriate help.

## Closing

The strongest message from respondents is not rejection of the Church, but a call for the Church to become safer, more informed and more responsive. Churches have an opportunity to become places where abuse is no longer hidden and where women can be heard, supported and helped.